



**Shell Offshore Inc.**

150 N. Dairy Ashford

EPC Room F-1210B

Houston, TX 77079

Tel +1 832 337 6732

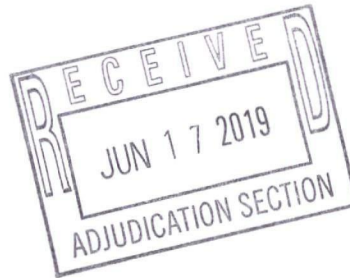
Fax +1 832 337 5646

Email: [cynthia.kraus@shell.com](mailto:cynthia.kraus@shell.com)

**VIA OVERNIGHT MAIL**

June 14, 2019

Bureau of Ocean Energy Management  
ATTN Adjudication Dept. (MS GM 231A)  
ATTN Ms. Colette Worcester  
1201 Elmwood Park Boulevard  
New Orleans, LA, 70123-2349



Dear Ms. Worcester:

**SUBJECT: NON REQUIRED FILING – CATEGORY 1  
MORTGAGE, DEED OF TRUST, SECURITY AGREEMENT  
NON REQUIRED FILING – CATEGORY 3  
UCC FILINGS AND FINANCIAL STATEMENTS  
Prospect Whale**

**Alaminos Canyon Block 684, Federal Oil & Gas Lease OCS-G 31194**

**Alaminos Canyon Block 685, Federal Oil & Gas Lease OCS-G 36106**

**Alaminos Canyon Block 729, Federal Oil & Gas Lease OCS-G 36107**

**Alaminos Canyon Block 815, Federal Oil & Gas Lease OCS-G 19409**

(REF – SEPCo/SOI SERVICE AGREEMENT)

Enclosed please find a Ratification and Amendment of the Memorandum of Operating Agreement between **Shell Offshore Inc. (Company No. 00689)** and **Chevron U.S.A. Inc. (Company No. 00078)** to be filed in **Non-Required Filing Category 1** (Mortgage, Deed of Trust, Security Agreement) for each of the above subject leases.

Also enclosed please find a UCC Financing Statement between **Shell Offshore Inc. (Company No. 00689)** and **Chevron U.S.A. Inc. (Company No. 00078)** to be filed in **Non-Required Filing Category 3** (UCC Filings and Financial Statements) for each of the above subject leases.

I have paid the adjudication fees for each category and have attached a copy of the payment confirmations received via Pay.gov.

Should you have any questions please contact me via e-mail at [cynthia.kraus@shell.com](mailto:cynthia.kraus@shell.com) or at (832) 337-6732.

Sincerely,

Cynthia B. Kraus  
Land Technician – GOM Exploration

Enclosures

**RATIFICATION, AND AMENDMENT OF THE  
MEMORANDUM OF OPERATING AGREEMENT, MORTGAGE, SECURITY  
AGREEMENT, AND FINANCING STATEMENT**

OUTER CONTINENTAL SHELF  
GULF OF MEXICO

THIS RATIFICATION, AND AMENDMENT OF THE MEMORANDUM OF OPERATING AGREEMENT, MORTGAGE, SECURITY AGREEMENT, AND FINANCING STATEMENT (this "Ratification Agreement") is entered into effective as of September 1, 2018, (the "Effective Date") and is executed by Shell Offshore Inc. (the "Operator"), whose mailing address is P. O. Box 61933, New Orleans, Louisiana 70161, and Chevron U.S.A. Inc. (the "Non-Operator"), whose mailing address is 1500 Louisiana Street, Houston, TX 77002, the signers hereof, referred to collectively as the "Parties" and individually as a "Party".

**WHEREAS**, the Parties entered into that certain Operating Agreement – Prospect Whale, covering Alaminos Canyon Blocks 684, 728, 771, 772 and portions of Alaminos Canyon Block 815, dated effective as of January 1, 2016 (the "Whale Operating Agreement"); and

**WHEREAS**, pursuant to the terms of the Whale Operating Agreement, SOI, as Operator, and Chevron, as Non-Operator, entered into that certain Memorandum of Operating Agreement, Mortgage, Security Agreement, and Financing Statement ("MOA"), dated effective January 1, 2016, and filed such MOA in Galveston County, Texas, in the Official Public Records, Instrument Number 2016010644; and

**WHEREAS**, the Parties also filed applicable Uniform Commercial Code ("UCC") UCC-1 statements in the Delaware Secretary of State UCC records, Initial Filing No. 20161111879, in the Commonwealth of Pennsylvania UCC records, Initial Filing No. 201630701325, and in the Galveston County, Texas UCC records, Initial Filing No. 2016010644; and

**WHEREAS**, the MOA was also filed with the Bureau of Ocean Energy Management; and

**WHEREAS**, pursuant to Article 1.3 of the Whale Operating Agreement and in accordance with the Bureau of Safety and Environmental Enforcement approving the Alaminos Canyon Block 859 Unit, the Parties have executed that certain Unit Operating Agreement, Prospect Whale, dated effective November 29, 2017 (the "Whale Unit Operating Agreement") which governs all or portions of those certain leases bearing Serial No. OCS-G 31194 covering the south half (S2) of Alaminos Canyon Block 684, Serial No. OCS-G 31195 covering all of Alaminos Canyon Block 728, Serial No. OCS-G 32988, covering all of Alaminos Canyon Block 771, and Serial No. OCS-G 35153, covering all of Alaminos Canyon Block 772 (the "Whale Unit Operating Agreement Contract Area"); and

**WHEREAS**, the Parties executed that certain First Amendment of Operating Agreement – Prospect Whale effective November 29, 2017 to amend the Whale Operating Agreement to exclude the Whale Unit Operating Agreement Contract Area from the Whale Operating Agreement; and

**WHEREAS**, the Parties executed that certain Second Amendment of Operating Agreement – Prospect Whale effective September 1, 2018 to amend the Whale Operating Agreement to include those certain leases bearing Serial No. OCS-G 36106 covering all of Alaminos Canyon Block 685, Serial No. OCS-G 36107 covering all of Alaminos Canyon Block 729, and Serial No. OCS-G 36110 covering all of Alaminos Canyon Block 816; and

**WHEREAS**, the Parties desire to amend the MOA to reflect the changes to the Whale Operating Agreement and Whale Unit Operating Agreement so as to release and delete the following from the MOA: (a) OCS-G 31194 Alaminos Canyon Block 684, insofar and only insofar as to the S/2; (b) all of OCS-G 31195 Alaminos Canyon Block 728; (c) all of OCS-G 32988, Alaminos Canyon Block 771; and (d) all of OCS-G 35153, Alaminos Canyon Block 772; and

**WHEREAS** the Parties desire to amend the MOA to reflect the changes to the Whale Operating Agreement and Whale Unit Operating Agreement so as to include the following in the MOA: (a) OCS-G 31194, Alaminos Canyon Block 684, insofar and only insofar as to the north half (N/2); (b) all of OCS-G 36106 Alaminos Canyon Block 685, (c) all of OCS-G 36107 Alaminos Canyon Block 729, and (d) all of OCS-G 36110 Alaminos Canyon Block 816.

**NOW THEREFORE**, in consideration of the premises and of the mutual covenants and agreements contained herein and therein, and for other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, and intending to be legally bound, the Parties agree as follows:

1. Section 2 of the MOA shall be deleted in its entirety and replaced with the following:


The Operator and the Non-Operator are parties to that certain Operating Agreement, Prospect Whale effective January 1, 2016, as amended on November 30, 2017, and September 1, 2018, covering all of Alaminos Canyon Blocks 685, 729, and 816, and portions of Alaminos Canyon Blocks 684 and 815, (the "Operating Agreement"), providing for the development and production of crude oil, natural gas and associated substances from the lands and oil and gas lease(s) described in Exhibit "A" of the Operating Agreement (hereinafter called the "Contract Area") (such lands and oil and gas lease(s) being more particularly described in Attachment "1" to this Memorandum) and designating Shell Offshore Inc., as the Operator, to conduct such operations for itself and the undersigned Non-Operator. All such leases and any future oil and gas leases covering lands included within the Contract Area that may be acquired by the Operator and the Non-Operator as substitutions for, or replacements of, existing leases or as leases acquired in the future covering such lands are hereinafter collectively called the "Leases."


2. Attachment "1" to the MOA shall be deleted in its entirety and replaced with Attachment "1" attached hereto.
3. The Parties hereby agree to and approve the forms of UCC-3 attached hereto and incorporated herein as Attachments "2A" "2B" and "2C" to this Ratification Agreement.

4. The Parties hereby grant reciprocal mortgages and security interests as set forth in Paragraph 5.0 of the MOA to the extent lands and oil and gas leases are being added to the Contract Area in this Ratification Agreement and release and terminate reciprocal mortgages and security interests to the extent lands and oil and gas leases are being removed from the Contract Area by this Ratification Agreement.
5. Except as to the revisions expressly noted herein, all other terms of the MOA shall remain unchanged and be valid and subsisting between the Parties, and the Parties do hereby ratify, confirm, and adopt all of the same as amended herein as to the MOA.
6. This Ratification Agreement and all exhibits hereto may be executed in multiple counterparts, each of which shall be considered to be an original instrument, but all of which together shall constitute one and the same Ratification Agreement.
7. This Ratification Agreement shall be construed and enforced in accordance with and governed by the laws of the State of Texas, excluding any conflict of law rule or principle of such laws that might refer such interpretation or enforcement to the laws of another jurisdiction.
8. Upon execution by all Parties, this Ratification Agreement shall be binding upon and inure to the benefit of the Parties and their respective approved successors and assigns.
9. The Parties hereby authorize the Operator to the MOAs to file this Ratification Agreement and all exhibits hereto to provide record notice of this Ratification Agreement and all exhibits hereto in the appropriate public records.


IN WITNESS WHEREOF, each Party, through its duly authorized representative, has executed this Ratification Agreement on the date set forth below but effective as of the date specified above.


WITNESSES:

  
 \_\_\_\_\_  
 Chuck E. Brown

  
 \_\_\_\_\_  
 Matthew Perque

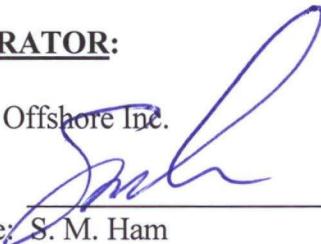
WITNESSES:

  
 \_\_\_\_\_  
 Chuck E. Brown

  
 \_\_\_\_\_  
 Matthew Perque

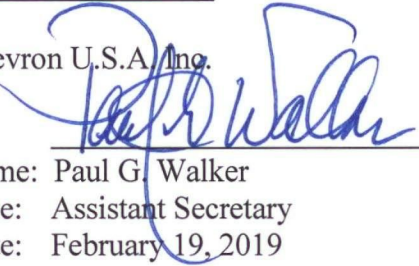
**OPERATOR:**

Shell Offshore Inc.

By:   
 \_\_\_\_\_  
 Name: S. M. Ham  
 Title: Attorney-in-Fact  
 Date: February 19, 2019

**NON-OPERATOR:**

Chevron U.S.A. Inc.

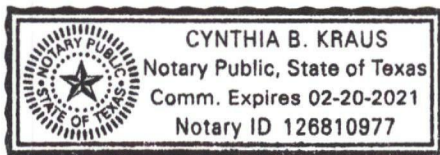
By:   
 \_\_\_\_\_  
 Name: Paul G. Walker  
 Title: Assistant Secretary  
 Date: February 19, 2019

ACKNOWLEDGEMENT  
**OPERATOR:**

STATE OF TEXAS

COUNTY OF HARRIS

On this 19th day of February, 2019, before me, appeared S. M. Ham, to me personally known, who, being by me duly sworn, did say that he is the Attorney-in-Fact of Shell Offshore Inc., and that the foregoing instrument was signed on behalf of the corporation by authority of its Board of Directors and that he acknowledged the instrument to be the free act and deed of the corporation.



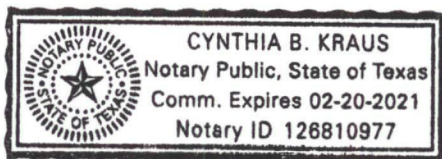
  
\_\_\_\_\_  
NOTARY PUBLIC

ACKNOWLEDGEMENT  
**NON-OPERATOR:**

STATE OF TEXAS

COUNTY OF HARRIS

On this 19th day of February, 2019, before me, appeared, Paul G. Walker, to me personally known, who, being by me duly sworn, did say that he is the Assistant Secretary of Chevron U.S.A. Inc. and that the foregoing instrument was signed on behalf of the corporation by authority of its Board of Directors and that he acknowledged the instrument to be the free act and deed of the corporation.



  
\_\_\_\_\_  
NOTARY PUBLIC

## ATTACHMENT "1"

**Attached to and made a part of the Ratification and Amendment of the Memorandum of Operating Agreement, dated effective September 1, 2018, by and between Shell Offshore Inc., as Operator, Chevron U.S.A. Inc., as Non-Operator.**

### **I. DESCRIPTION OF LEASES**

Federal Lease No. OCS-G 31194, effective December 1, 2007, covering all of Block 684, Alaminos Canyon, OCS Official Protraction Diagram, NG 15-4, **INSOFAR AND ONLY INSOFAR** as said Lease is applicable to the North Half (N/2) of such Lease, containing approximately 2880 acres.

Federal Lease No. OCS-G 36106, effective November 1, 2017, covering all of Block 685, Alaminos Canyon, OCS Official Protraction Diagram, NG 15-4.

Federal Lease No. OCS-G 36107, effective November 1, 2017, covering all of Block 729, Alaminos Canyon, OCS Official Protraction Diagram, NG 15-4.

Federal Lease No. OCS-G 19409, effective December 1, 1997, covering all of Block 815, Alaminos Canyon, OCS Official Protraction Diagram, NG 15-4, containing approximately 5760 acres, **INSOFAR AND ONLY INSOFAR as to the following sands:**

**WM12 Sand**, described as the stratigraphic equivalent of that sand as seen between the intervals of 17,260 feet measured depth and 17,360 feet measured depth on the Schlumberger Platform Express Array Induction Density-Neutron Final Composite log (12.25 inch hole section) of the AC 859#1 (OCS-G 20871 001 ST00BP00) well and bearing API well number 608-05400270-0, and only as to that portion which is located approximately on the northern two-thirds (2/3) of AC Block 815 and further described as the NW/4, the NE/4, the NW/4 of the NW/4 of the SW/4, the NE/4 of the NW/4 of the SW/4, the NW/4 of the NE/4 of the SW/4, the NE/4 of the NE/4 of the SW/4, the NW/4 of the NW/4 of the SE/4, the NE/4 of the NW/4 of the SE/4, the NW/4 of the NE/4 of the SE/4, and the NE/4 of the NE/4 of the SE/4 of Alaminos Canyon Block 815.

**WM25 Sand/B&C Sands**, described as a one thousand seven hundred foot thick interval, the top and base of which lies 700' to 2400' measured depth, respectively, below the sonic and gamma ray marker seen at the 17,150' measured depth on the Sperry-Sun 1" PWD Sonic Log of the Alaminos Canyon 859 #1 (OCS-G 20871 001 ST00BP00) well and bearing API well number 608-05400270-0, and at the 13,700' measured depth on the Baker Hughes 1" Gamma Ray Log of the Alaminos Canyon 857 #1 (OCS-G 17565 No. 1 BP01) well and bearing API well number 608-05400180-0 ST00BP01. The Parties understand that this interval of strata has a variable top surface

elevation over AC Blocks 815 and 859 which is defined by a seismic marker which is correlative with the marker seen at 17,150' measured depth on the Sperry-Sun 1" PWD Sonic Log of the Alaminos Canyon 859 #1 (OCS-G 20871 001 ST00BP00) well and bearing API well number 608-05400270-0.

Federal Lease No. OCS-G 36110, effective December 1, 2017, covering all of Block 816, Alaminos Canyon, OCS Official Protraction Diagram, NG 15-4.

**II. Lessor, Lessees and Working Interests of the Parties**

**Lessor**

United States of America

**Lessees and Working Interests of the Parties**

As to the Alaminos Canyon Blocks 685, 729, 816, and the North Half (N/2) of Alaminos Canyon Block 684:

Shell Offshore Inc.	60.00%
Chevron U.S.A. Inc.	40.00%

As to those portions of the Alaminos Canyon Block 815 lease:

Shell Offshore Inc.	40.00%
Chevron U.S.A. Inc.	60.00%

**III. Operator**

Shell Offshore Inc.

**IV. Representatives**

Shell Offshore Inc.  
ATTN: Manager, Land & Contracts  
150 N. Dairy Ashford  
Houston, TX 77079  
Phone: 832-337-0000  
Fax: 832-337-5636

Chevron U.S.A. Inc.  
ATTN: Manager, Land & Contracts  
1500 Louisiana Street  
Houston, Texas 77002  
Phone: 832-584-6000  
Fax: 832-854-2663

**[End of Attachment "1"]**

## Attachment 2A

See Attached UCC-3 for Galveston County, TX.



### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Print

Reset

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**

Check one of these two boxes: AND Check one of these three boxes to:  
This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME		
INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX			

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:



## Attachment 2B

See Attached UCC-3 for Delaware Secretary of State.



### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Print

Reset

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER	1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13			
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement				
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9 For partial assignment, complete Items 7 and 9 and also indicate affected collateral in Item 8				
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: Debtor or Secured Party of record <b>AND</b> Check <u>one</u> of these three boxes to: CHANGE name and/or address: Complete Item 6a or 6b; and Item 7a or 7b and Item 7c ADD name: Complete Item 7a or 7b, and Item 7c DELETE name: Give record name to be deleted in Item 6a or 6b				
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)				
6a. ORGANIZATION'S NAME				
OR				
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)				
7a. ORGANIZATION'S NAME				
OR				
7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX		
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
8. <input type="checkbox"/> COLLATERAL CHANGE: Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor				
9a. ORGANIZATION'S NAME				
OR				
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
10. OPTIONAL FILER REFERENCE DATA:				

## Attachment 2C

See Attached UCC-3 for Commonwealth of Pennsylvania.

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Print

Reset

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER	1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer; <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13			
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement				
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8				
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. AND Check <u>one</u> of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c. ADD name: Complete item 7a or 7b, and item 7c. DELETE name: Give record name to be deleted in item 6a or 6b				
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OR				
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name				
7a. ORGANIZATION'S NAME				
OR				
7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)		SUFFIX		
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
8. <input type="checkbox"/> COLLATERAL CHANGE: Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral. Indicate collateral:				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor				
9a. ORGANIZATION'S NAME				
OR				
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX	
10. OPTIONAL FILER REFERENCE DATA:				